

BLUE PRINT SESSION 2024-25**CLASS I & II****CYCLE TEST**

| SNO | TYPE OF QUESTIONS | DESCRIPTION | MARKS FOR EACH QUESTION | TOTAL |
|-------------------|-------------------|-----------------------------|-------------------------|-------|
| 1 | VIDEO BASED CBQ | MCQ | 6 | 20 |
| 2 | GRAMMAR | | 7 | |
| 3 | LITERATURE | | 7 | |
| PREMID | | | | |
| 1 | READING | UNSEEN PASSAGE | 5 | 30 |
| 2 | WRITING | PIC COMP | 5 | |
| 3 | GRAMMAR | DO AS DIRECTED | 10 | |
| 4 | LITERATURE | RTC/2 MARKERS | 10 | |
| MID - TERM | | | | |
| 1 | READING | UNSEEN PASSAGE | 5 | 50 |
| 2 | WRITING | LETTER/ PICTURE COMPOSITION | 10 | |
| 3 | GRAMMAR | DO AS DIRECTED | 15 | |
| 4 | LITERATURE | RTC/2 MARKERS/3 MARKERS | 20 | |
| POST - MID | | | | |
| 1 | READING | UNSEEN PASSAGE | 5 | 30 |
| 2 | WRITING | PICTURE COMPOSITON | 5 | |
| 3 | GRAMMAR | OBJECTIVE | 10 | |
| 4 | LITERATURE | RTC/2 MARKERS | 10 | |
| ANNUAL | | | | |
| 1 | READING | UNSEEN PASSAGE | 5 | 50 |
| 2 | WRITING | LETTER/ PICTURE COMPOSITION | 10 | |
| 3 | GRAMMAR | OBJECTIVE | 15 | |
| 4 | LITERATURE | RTC/2 MARKERS | 20 | |

| BLUE PRINT SESSION 2024-25 | | | | |
|-----------------------------------|-------------------------|--|--------------------------------|--------------|
| CLASS III & VIII | | | | |
| CYCLE TEST | | | | |
| SNO | TYPE OF QUESTION | DESCRIPTION | MARKS FOR EACH QUESTION | TOTAL |
| 1 | VIDEO BASED CBQ | MCQ | 6 | 20 |
| 2 | GRAMMAR | | 7 | |
| 3 | LITERATURE | | 7 | |
| PREMID | | | | |
| 1 | READING | UNSEEN PASSAGE | 5 | 30 |
| 2 | WRITING | PARAGRAPH, APPLICATION, PICTURE COMPOSITION | 5 | |
| 3 | GRAMMAR | DO AS DIRECTED | 10 | |
| 4 | LITERATURE | RTC/2 AND 3 MARKERS | 10 | |
| MID - TERM | | | | |
| 1 | READING | COMPREHENSIONS (2) | 10 | 50 |
| 2 | WRITING | LETTER/PARAGRAPH WRITING/NOTICE/ E MAIL/MESSAGE (ANY 2) | 10 | |
| 3 | GRAMMAR | DO AS DIRECTED | 15 | |
| 4 | LITERATURE | RTC/2 AND 3 MARKERS | 15 | |
| POST - MID | | | | |
| 1 | READING | COMPREHENSIONS (2) | 5 | 30 |
| 2 | WRITING | LETTER/PARAGRAPH WRITING/E MAIL/NOTICE (ANY 1) | 5 | |
| 3 | GRAMMAR | OBJECTIVE | 10 | |
| 4 | LITERATURE | RTC/2 AND 3 MARKERS | 10 | |
| ANNUAL | | | | |
| 1 | READING | COMPREHENSIONS (2) | 10 | 50 |
| 2 | WRITING | LETTER/PARAGRAPH/NOTICE/ E-MAIL/MESSAGE | 10 | |
| 3 | GRAMMAR | DO AS DIRECTED | 15 | |
| 4 | LITERATURE | RTC/2 AND 3 MARKERS | 15 | |

BLUE PRINT SESSION 2024-25**CLASS IX & X****CYCLE TEST**

| SNO | TYPE OF QUESTIONS | DESCRIPTION | MARKS FOR EACH QUESTION | TOTAL |
|-----|-------------------|-------------|-------------------------|-------|
| 1 | VIDEO BASED CBQ | MCQ | 7 | 20 |
| 2 | GRAMMAR | | 7 | |
| 3 | LITERATURE | | 6 | |

PREMID

| | | | | |
|---|------------|--|----|----|
| 1 | READING | mcq/objective/very short answer /interpretation/analysis inference/evaluation/vocabulary | 10 | 40 |
| 2 | WRITING | one out of any two | 5 | |
| 3 | GRAMMAR | gap filling/mcq/objective /editing/transformation exe. | 5 | |
| 4 | LITERATURE | exrtracts/short/long answer questions | 20 | |

MID - TERM

| | | | | |
|---|------------|--|----|----|
| 1 | READING | mcq/objective/very short answer /interpretation/analysis inference/evaluation/vocabulary | 20 | 60 |
| 2 | WRITING | one out of any two | 5 | |
| 3 | GRAMMAR | gap filling/mcq/objective /editing/transformation exe. | 8 | |
| 4 | LITERATURE | exrtracts/short/long answer questions | 27 | |

POST - MID

| | | | | |
|---|------------|--|----|----|
| 1 | READING | mcq/objective/very short answer /interpretation/analysis inference/evaluation/vocabulary | 10 | 60 |
| 2 | WRITING | one out of any two | 5 | |
| 3 | GRAMMAR | gap filling/mcq/objective /editing/transformation exe. | 5 | |
| 4 | LITERATURE | exrtracts/short/long answer questions | 40 | |

ANNUAL

| | | | | |
|---|------------|--|----|----|
| 1 | READING | mcq/objective/very short answer /interpretation/analysis inference/evaluation/vocabulary | 20 | 80 |
| 2 | WRITING | one out of any two | 10 | |
| 3 | GRAMMAR | gap filling/mcq/objective /editing/transformation exe. | 10 | |
| 4 | LITERATURE | exrtracts/short/long answer questions | 40 | |

BLUE PRINT SESSION 2024-25**CLASS XI****CYCLE TEST**

| SNO | TYPE OF QUESTIONS | DESCRIPTION | MARKS FOR EACH QUESTION | TOTAL |
|-----|-------------------|-------------|-------------------------|-------|
| 1 | VIDEO BASED CBQ | MCQ | 7 | 20 |
| 2 | GRAMMAR | | 7 | |
| 3 | LITERATURE | | 6 | |

PREMID

| | | | | |
|---|------------|---------------------------------------|----|----|
| 1 | READING | Comprehension (2) | 10 | 40 |
| 2 | WRITING | advertisement , speech | 8 | |
| 3 | GRAMMAR | integrated grammar | 7 | |
| 4 | LITERATURE | exrtracts/short/long answer questions | 15 | |

MID - TERM

| | | | | |
|---|------------|---------------------------------------|----|----|
| 1 | READING | Comprehension (2), notemaking | 26 | 60 |
| 2 | WRITING | advertisement/poster speech/debate | 8 | |
| 3 | GRAMMAR | integrated grammar | 6 | |
| 4 | LITERATURE | exrtracts/short/long answer questions | 20 | |

POST - MID

| | | | | |
|---|------------|---------------------------------------|----|----|
| 1 | READING | Comprehension (2), notemaking | 26 | 60 |
| 2 | WRITING | advertisement/poster speech/debate | 8 | |
| 3 | GRAMMAR | integrated grammar | 6 | |
| 4 | LITERATURE | exrtracts/short/long answer questions | 20 | |

ANNUAL

| | | | | |
|---|------------|---------------------------------------|----|----|
| 1 | READING | Comprehension (2), notemaking | 26 | 60 |
| 2 | WRITING | advertisement/poster speech/debate | 8 | |
| 3 | GRAMMAR | integrated grammar | 6 | |
| 4 | LITERATURE | exrtracts/short/long answer questions | 20 | |

BLUE PRINT SESSION 2024-25**CLASS XII****CYCLE TEST**

| SNO | TYPE OF QUESTIONS | DESCRIPTION | MARKS FOR EACH QUESTION | TOTAL |
|-----|-------------------|-------------|-------------------------|-------|
| 1 | VIDEO BASED CBQ | MCQ | 7 | 20 |
| 2 | GRAMMAR | | 7 | |
| 3 | LITERATURE | | 6 | |

PREMID

| | | | | |
|---|------------|---------------------------------------|----|----|
| 1 | READING | Comprehension | 10 | 40 |
| 2 | WRITING | Notice, Job Application | 9 | |
| 4 | LITERATURE | exrtracts/short/long answer questions | 21 | |

MID - TERM

| | | | | |
|---|------------|--|----|----|
| 1 | READING | Comprehension (2) | 22 | 60 |
| 2 | WRITING | Notice /invitation Job Applicationletter to | 18 | |
| 4 | LITERATURE | literature | 20 | |

POST - MID

| | | | | |
|---|------------|--|----|----|
| 1 | READING | Comprehension (2) | 22 | 80 |
| 2 | WRITING | Notice ,invitation Job Application /letter to editor | 18 | |
| 4 | LITERATURE | literature | 40 | |

ANNUAL BOARD EXAM